

**SALISBURY TOWNSHIP ZONING HEARING BOARD**

5581 Old Philadelphia Pike, Gap, PA 17527  
Phone: 717-768-8059 Fax: 717-768-3660

PIN: \_\_\_\_\_ Date of application receipt: \_\_\_\_\_

Fee received: \$ \_\_\_\_\_ Date Fee Rec'd: \_\_\_\_\_ Type: \_\_\_\_\_

I/We \_\_\_\_\_ desire an appeal to the Salisbury Township Zoning Hearing Board in accordance with Chapter 27, Pt. 6, § 604.

**APPLICANT INFORMATION** Name: \_\_\_\_\_ Phone No.: (\_\_\_\_) \_\_\_\_\_  
Street Address: \_\_\_\_\_ City/State: \_\_\_\_\_ Zip: \_\_\_\_\_

**SUBJECT PROPERTY OWNER INFORMATION** Name: \_\_\_\_\_ Phone No.: (\_\_\_\_) \_\_\_\_\_  
Street Address: \_\_\_\_\_ City/State: \_\_\_\_\_ Zip: \_\_\_\_\_

**SUBJECT PROPERTY INFORMATION** Street Address: \_\_\_\_\_ City/State: \_\_\_\_\_ Zip: \_\_\_\_\_  
Property Description: \_\_\_\_\_

**PRESENT ZONING CLASSIFICATION OF SUBJECT PROPERTY:**

- |   |   |  |
|---|---|--|
| <input type="checkbox"/> A - Agricultural         | <input type="checkbox"/> R - Rural Residential        | <input type="checkbox"/> R-1 - Residential       |
| <input type="checkbox"/> R-2 - Residential        | <input type="checkbox"/> NC - Neighborhood Commercial | <input type="checkbox"/> GC - General Commercial |
| <input type="checkbox"/> RC - Regional Commercial | <input type="checkbox"/> I - Industrial               | <input type="checkbox"/> FS - Farm Support       |
| <input type="checkbox"/> Q - Quarry               | <input type="checkbox"/> OS - Open Space              | <input type="checkbox"/> FP - Floodplain         |

Existing Improvements on the Property: \_\_\_\_\_

Present Use of Property: \_\_\_\_\_

A statement of this ordinance under which the variance or exception requested may be allowed and reasons why it should be granted.

I/We \_\_\_\_\_ also desire a public hearing in accordance with Ch. 27, Pt. 6, § 603 and shall bring along to the hearing any proof in accordance with 603 (i.e.: Persons, Surveyors Charts, Personal Sketches, Photographs, etc.)

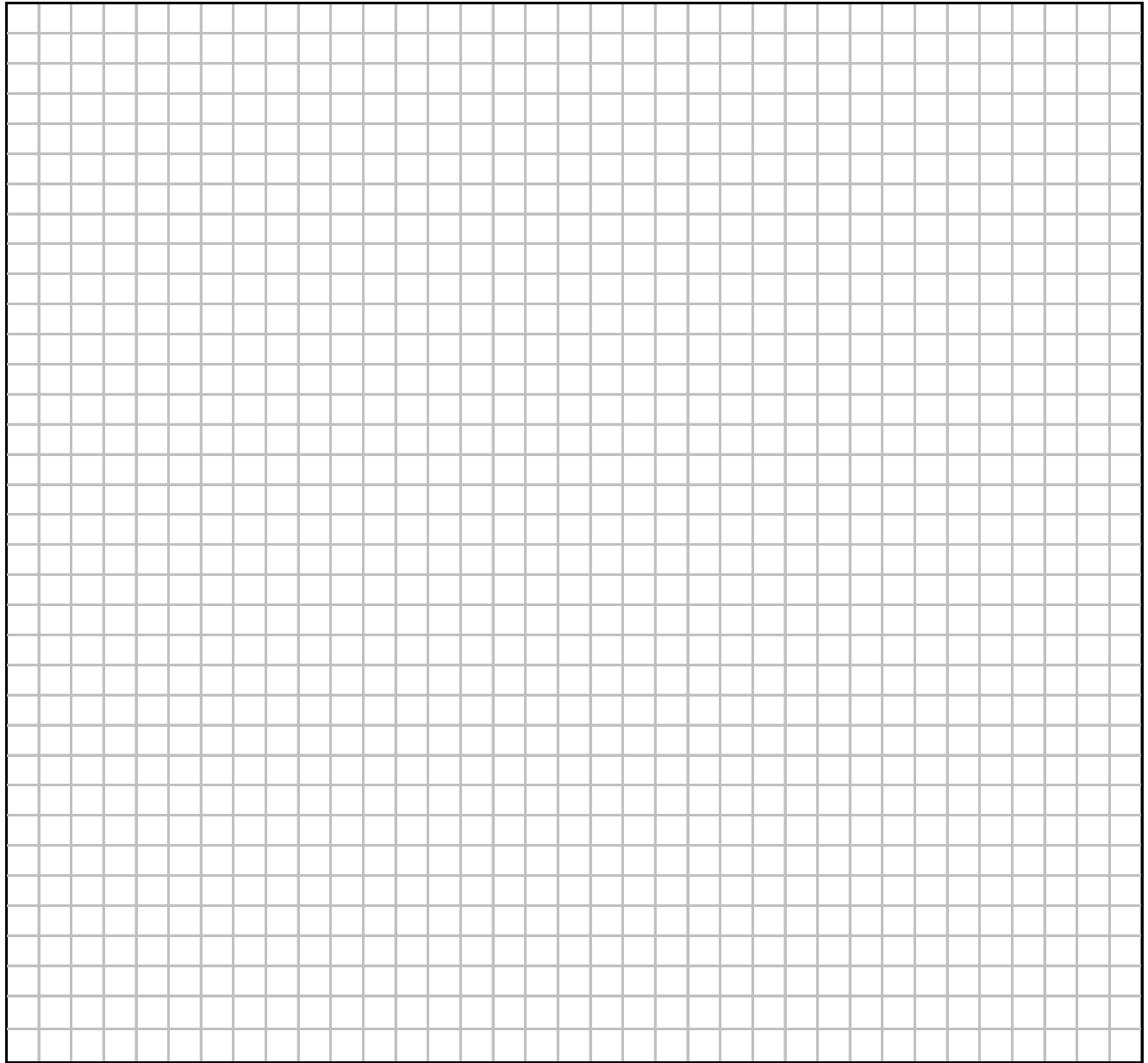
**SIGNATURE REQUIRED** Applicant Printed Name: \_\_\_\_\_

Applicant Signature: \_\_\_\_\_ Date: \_\_\_\_\_

List any prior decision(s) for subject property(s): \_\_\_\_\_

Ordinance Section(s) provided: \_\_\_\_\_

**Site or Plot Plan**



Plan scale: \_\_\_\_\_ **SHOW (and dimension) ALL:**

- |                                       |                   |
|---------------------------------------|-------------------|
| 1. property lines                     | 5. SWM facilities |
| 2. structures (existing and proposed) | 6. easements      |
| 3. driveway accesses                  | 7. utilities      |
| 4. sanitary facilities                |                   |

Site plan attached